

# FOUNDATION MINISTRIES (UK)

## Apostolic Ministry to the Body of Christ

### EXPOSITORY & INSPIRATIONAL TEACHING & SERMON NOTES

**Subject:** - Gifts of the Holy Spirit

**Study:** - 401. Spiritual Gifts and their purpose

**Bible Reading:** - 1 Corinthians 12:1-31.

Paul opens this chapter with these words; **Verse 1** "Now concerning spiritual gifts, brethren, I would not have you ignorant." He is writing from the premise that everybody needs to be aware of these precious gifts of the Holy Spirit and they are available to every believer without having to go through some form of ritual to obtain them. Much has been made over the years that unless you are highly favoured or you go through a ritual of prayer and fastings you will never receive these spiritual gifts.

We need to understand that when we come to Christ we all receive the same Holy Spirit and we all receive the full and complete work of salvation in our hearts. We did not receive only part of the work of the Christ's salvation in our lives we receive His full work, **Galatians 4:4-7** "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ." When Ezekiel prophesied to the Jewish people about the giving of the new covenant, he stated what would happen, in that God would cleanse them from their sins and put His Spirit within them, **Ezekiel 36:25-27** "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." Joel spoke of this experience in his prophecy, **Joel 2:28-29** "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit."

Peter on the day of Pentecost quotes from Joel's prophecy after the Holy Spirit had fallen upon the 120 in the upper room at Jerusalem where they had been instructed to go and wait by Jesus for the promise of the Father, prior to His ascension into heaven, and that they would receive power after the Holy Spirit is come upon them, **Acts 1:12-15** "Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a Sabbath day's journey. And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)" For when the day of Pentecost was fully come, on the first day being fifty days after the Passover, it commenced on the fiftieth day reckoned from the first day of Unleavened Bread, i.e. on the morrow after the paschal lamb was offered, **Leviticus 23:15-16** "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD." This feast was instituted in commemoration of the giving the law on Mount Sinai; and is therefore sometimes called by the Jews, the Joy of the Law, and frequently the Feast of Weeks, when two loaves baked with leaven from the flour of the first fruits of the wheat harvest were wave before the LORD. It was as the 120 in the upper room gathered to celebrate the Feast of Weeks that the Holy Spirit fell upon them and wrote the new covenant into their hearts signifying by the flames, in that God had come down to dwell with man and establish His covenant in their hearts, **Acts 2:1-4** "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there

appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

Peter responding to the stirrings which caused amongst the multitude by the things they had seen and heard, stands up with the eleven Apostles, and addresses them, **Acts 2:5-13** "And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine." Peter points them to Joel's prophecy that in the last days God will pour out His Spirit upon all flesh and their sons and daughters will dream dreams and prophesy, **Acts 2:14-21** "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."

The cloven tongues of fire flames that sat upon each of them replica of the presence of God as signified by on Mount Sinai when the old covenant was established which the feast of the Joy of the Law or Feast of Weeks celebrates, **Exodus 19:16-19** "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And Moses brought forth the people out of the camp to meet with God: and they stood at the nether part of the mount. And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice."

Baptism in the Holy Spirit is not the same as Water Baptism and John the Baptist when speaking of Jesus said, **John 1:33** "And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost". At the River Jordan we saw not only Jesus being baptised in water, but also the presence of the Holy Spirit descending upon Him in the form of a Dove, **Luke 3:21-22** "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased." Jesus did not baptise anyone in water, He baptised only in the Holy Spirit, **John 4:1-2** "When therefore the LORD knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples.)"

The Israelites were baptised unto Moses in the Red Sea, **1 Corinthians 10:1-4**, "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

When they entered into Moses suffering at the Red Sea, they could have stayed on the bank of the Red Sea and refused to go and thereby remained in the bondage of slavery, yet they chose by faith to trust God and follow Moses through what would have appeared to be a life threatening situation with the water piled high on

either side of them. They had to have complete trust in God's ability through His elected leader Moses, to take them through death into life on the other side.

We have been baptised in Jesus Christ and identified with his suffering, **Romans 6:3-10** "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God."

Paul speaking to the Church at Galatia tells them that he expects them not to walk after the ways of the old man in fulfilling the lusts of the flesh, yet to be led by the Holy Spirit, **Galatians 5:16-21**, "This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these: Adultery, fornication uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Paul then goes on to tell the Christians in the Church at Galatia what is the first fruit of the Holy Spirit, **Galatians 5:22-26**. "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another." These nine fold characteristics of the Holy Spirit dwell in us and will manifest through our lives as we walk in accordance with the Word of God and are led by the Holy Spirit. It is the same and only Holy Spirit that dwells in us and will manifest through us, **as He wills**, any one of the nine spiritual gifts spoken of in **1 Corinthians 12:4-11**, "Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: **But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.**"

**The Holy Spirit the administrator of these nine gifts divides to every man separately as He wills, or as He sees fit to do so.** It is not that you build up a bank deposit of the gifts so that you can call up a specific gift just when you feel you need it. It is **purely at the will of the Holy Spirit that He will divide to that person the specific gift required in that situation.** When there is the need for edification, encouragement, and discernment etc. in the Church

If we walk contrary to God's ways and His counsel, we grieve the Holy Spirit and we cannot expect the gifts of the Holy Spirit to operate, **Ephesians 4:25-32** "Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be

ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you."

It has been my experience over the years to find that the Holy Spirit will make available the specific gifts that are needed for a situation in which you find yourself whilst ministering for the Lord. I have fallen into the trap after finding God moving in such a powerful way in a meeting when ministering on a specific theme and then at a following meeting tried to follow that same theme through my own desire to see God bless His people, only to find that the Holy Spirit did not permit those gifts to operate as previously experienced. You cannot and should not try to manufacture the spiritual gifts, as they are unique to every situation.

In **1 Corinthians 12:31**, Paul counsels us to "Covert earnestly the best gifts". I feel that the wording is clumsy and when we look at the words, to "covert earnestly" we find it is the Greek word "zelso", meaning "to be zealous for". Yet Paul says, "show I unto you a more excellent way" and in **1 Corinthians 14:1** he says, "follow after love and desire spiritual gifts." Paul is saying a better way to excel in spiritual gifts is to follow after love, for by having the love and compassion of Christ in our hearts there is no doubt that the Holy Spirit will divide to us the best gifts to fulfil God's will in a given situation. Paul in **1 Corinthians Chapter 13**, shows us the comparison between spiritual gifts without love and spiritual gifts with love. Love should be the true motive upon which the gifts of the Holy Spirit operate and not with vindictive or self-egoistic nature. Without love, the gifts are wilful and wayward and become destructive, and one can begin to move in the human spirit instead of the supernatural manifestation of the Holy Spirit. Love is a check upon such and the love spoken of here in, **1 Corinthians Chapter 13** is 'AGAPE', 'the Love of God'. We have such love in control of our hearts and lives, there is no room for self will as we find ourselves fulfilling the first commandment, **Matthew 22:34-38** "But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with thy entire mind. This is the first and great commandment." When we will then be able to manifest the same love toward other believers we fulfil the second commandment, **Matthew 22:39-40** "And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets."

Those that seek to operate in the spiritual gifts without love, are as Paul says in, **1 Corinthians 13:1** "as sounding brass or a tinkling cymbal," their utterances have a hollow sound about them and they certainly do not edify the body of Christ, because they are destructive. We can make all the sacrifices we like, yet without love they add nothing and will not profit us one little bit or add a cubic to our stature, for without love we are being disobedient to God's word, **Corinthians 13:2-3** "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing." The Love of God has the characteristic of causing no offence and dissolving barriers, **1 Corinthians 13:4-7** "Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things." Here in this verse the beautiful attributes of the character of love are expressed and in **Galatians 5:22-23**, we find that love heads the nine fold fruit of the spirit in a believers life.

There is a distinct difference between the fruit and the gifts of the Holy Spirit, in that every one of the nine fruits are present in the life of a believer, and it is down to the believer to allow the spiritual man to have dominance over the carnal man and manifest these fruits in their lives. As where the nine gifts of the Holy Spirit are distributed by the Holy Spirit at His will when it is deemed necessary, **1 Corinthians 12:11** "dividing to everyman severally as he will". An individual spiritual gift can be perfectly expressed when necessary, but no fruit can enjoy perfect expression in any individual unless every member of the list accompanies it. Love is not complete without longsuffering, **1 Corinthians 13:4**; **Galatians 5:22** and love is not perfect love without meekness "vaunteth not itself, is not puffed up" i.e. being kind - gentle, **Corinthians 14:1** "Follow after love and desire spiritual gifts." For "Love never faileth" **1 Corinthians 13:8**, yet the spiritual gifts will fail when they have achieved their objective, for they are but as a tool in the hands of the Master Builder, Jesus Christ, who is

building us into a Holy Temple through the Holy Spirit for the habitation of God. **Ephesians 2:19-22**, We see this thought of growth and building in **verse 11**, for when Paul says "when I was a child I spoke as a child but when I became a man I put away childish things." When the growth and building are accomplished aided by the help of spiritual gifts, we shall no longer "see in a mirror darkly" but we shall behold Jesus Christ "face to face" "when that which is perfect shall come" **1 Corinthians 13:10 & 13**. By faith we enjoy the very presence of God as we look forward in blessed hope to the day of His appearing, for He that is love will abide with us forever.

Jesus promised His disciples, He would ask the Father and He would give them the Holy Spirit, see **John 14:15-17, 26; 16:7-15; Luke 24:49; Acts 1:4-9**. When Jesus spoke of the work of the Holy Spirit, He confirmed that this promise would not be fulfilled until He was glorified, or ascended into heaven to sit at the right hand of the Father, **John 7:37-39** "In the last day, that great day of the feast, Jesus stood and cried, saying, if any man thirst, let him come unto me, and drink. e that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

John had the vision of the events following Jesus ascension into heaven and His glorification, See **Revelation 5:1-14**. The scroll containing the new covenant was sealed with the seven seals and held in the hand of God the Father, of which no man was considered worthy enough to open, yet there was only one, Jesus Christ the Lamb of God, who had prevailed over sin and defeated it, and was therefore worthy to open the seals and bring into existence the New Covenant of God to be written by the Holy Spirit in the hearts of men and women, **Revelation 5-14** "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands: Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever."

Jesus receives the golden vials (bowls) "and golden vials full of odours, which are the prayers of saints, and the prayers being those of saints such as Anna and Simeon, who looked for the consolation of Israel, see **Luke 2:25-38**. With the glorification of Christ in heaven and the opening of the seals of the New Covenant, the ministry of the Holy Spirit in the believer's life commenced, **Revelation 5:10** "And hast made us unto our God kings and priests: and we shall reign on the earth." This was to happen on the Day of Pentecost, exactly 40 days after Christ's resurrection and 10 days after His ascension, **Acts 1:2-9** "Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and

unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight."

Jesus when was sharing with His disciples concerning His departure and the coming of the Holy Spirit, **John 16:5-15**, shares with them the threefold ministry of the Holy Spirit through and in the life of the believer.

1. "Of sin because they believe not on me." Under the anointed preaching of God's word sin is revealed in the hearts of men and women and they are convicted or reprov'd, **Hebrews 4:12**.
2. "Of righteousness, because I go to My Father and ye see me no more." The Holy Spirit dwelling in a sanctified life will convict people of their unrighteousness. The nine fold fruit of the Holy Spirit in **Galatians 5:22-25**, is the complete and whole fruit of righteousness manifested by our own desire to crucify the flesh and its lusts and live and also walk in the Holy Spirit. **Philippians 1:11** (Young's Literal translation) "being filled with the fruit of righteousness that is through Jesus Christ, to the glory and praise of God" being the singular fruit of righteousness in all its nine characteristics.
3. "Of judgement, because the prince of this world is judged", As the gifts of the Holy Spirit operate through our lives, Satan's evil work can be judged and destroyed, through conviction with the preaching of the gospel of Jesus Christ, and the signs that follow, i.e. the Gifts of Healings, Miracles and of Faith. The sick will be healed and the dead are raised, because Satan's authority has been taken away and he has been judged and Jesus has given His Church the power to defeat him, **Mark 16:15-20**.

Although the Gifts of the Holy Spirit may effectively work through us as the Holy Spirit wills for the glory of God, the primary objective of their operation is within the assembly of believers for edification, **1 Corinthians 14:12** "Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church." & **1 Corinthians 14:26** "How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying." Some like to sound off in tongues just to prove they are more spiritual than others and exalt themselves, yet Paul counsels us, **1 Corinthians 14:13** "Wherefore let him that speaketh in an unknown tongue pray that he may interpret."

**The Gifts of the Holy Spirit can be grouped as follows:**

Gifts of Revelation	Gifts of Power	Gifts of Inspired Utterance
Word of Wisdom	Gift of Faith	Prophecy
Word of Knowledge	Gift of Healing	Tongues
Discernment of Unclean Spirits	Working of Miracles	Interpretation of Tongues

The nine gifts of the Holy Spirit lay at the foundation of the operation of various ministries within the Church, which are necessary for the perfecting of the saints, for no Church can arrive at that spiritual perfection desired by God, without these gifts operating.

- The Apostle could not have understand such mighty revelations of God's word without the Gifts of a Word of Wisdom and Knowledge who along with the Prophet see Churches established through the signs following ministry of the Gifts of Healings, the Working of Miracles and the raising of the dead through the Gift of Faith.
- The Prophet could not speak into situations and move the hardest of hearts or comfort the heavy heart without the Gifts of a Word of Wisdom and Knowledge using the vehicle of the Gift of Prophecy.
- The Evangelist could not move the sinful and hardened hearts without the Word of Knowledge working through his preaching and the signs of the Gifts of Healings and Working of Miracles following his ministry.
- The Teacher could not unfold the scriptures without the Gifts of a Word of Wisdom and Knowledge bringing revelation and understanding.
- The Pastor is also expected to do the work of the Evangelist and Teacher, and needs the Gifts of The Holy Spirit operating in his ministry, **2 Timothy 4:1-5** "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry."

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